PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, GHAZIPUR



Memo No.: 15 83

Date: 03/04/2025

Subject:

Physical/ Chemical Examination Report of Water Sample

Sample ID: GZP/0526/04/2025 Sample Classification: Private

Sender: S S Internation School, Gaura, Makhdumpur,

Ghazipur

| Sample Details | Date & Time |
|-----------------|---------------------|
| Collected By | |
| Collection Date | 02/04/2025 at 12:19 |
| Received at Lab | 02/04/2025 at 14:12 |
| Tested at Lab | 03/04/2025 |

| | Test Result (As Per BIS 10500:2012) | | | | | | |
|--------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|--|--|--|
| S. No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Permissible Limit (In the Absence of Alternate Source) | | | |
| 1 | Total Dissolve Solids | 30.01 | 500 mg/lt. | 2000 mg/lt. | | | |
| 2 | Total Hardness as CaCo3 | 10 | 200 mg/lt. | 600 mg/lt. | | | |
| 3 | Calcium as Ca | 3.2 | 75 mg/lt. | 200 (1- | | | |
| 4 | Magnesium as Mg | 0.72 | 30 mg/lt. | 200 mg/lt. | | | |
| 5 | Iron as Fe | 0.01 | | 100 mg/lt. | | | |
| 6 | Chloride as CI | 7 | 1.0 mg/lt. | 1.0 mg/lt. | | | |
| 7 | Sulphate as SO4 | 4.1 | 250 mg/lt. | 1000 mg/lt. | | | |
| 8 | Flouride as F | THE RESERVE AND ADDRESS OF THE PERSON OF THE | 200 mg/lt. | 400 mg/lt. | | | |
| 9 | | 0.15 | 1.0 mg/lt. | 1.5 mg/lt. | | | |
| 10 | Nitrate as NO3 | 0.1 | 45 mg/lt. | 45 mg/lt. | | | |
| | | 6.52 | 6.5-8.5 | 6.5-8.5 | | | |
| 11 | Alkalinity | 10 | 200 mg/lt. | 600 mg/lt | | | |

Remark :

- The Results given above are related to the sample as received and tested in Ghazipur Lab.
- The test report can't be regenerated in whole or part thereof without written permission of Competent Authority.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample sample lies with sender/collector of water sample.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.

Based on the tested parameters, the water is found "Potable"

RAJEEV KUMAR, CHEMIST 03.04.25

DISTRICT WATER TESTING LABORATORY, GHAZIPUR

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

| No. Dated: | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| It is certified that an inspection team headed by VITAY KUMR C. M. Executive ex | ngines |
| (Name of Officers with designation) from | |
| inspected the S.S. INTER NATIONAL SCHOOL, GAVRA, MAKHOUMPUR, GH | 1421 PU |
| (Name & Address of the school) on(date of inspection) and on the basis of | |
| Water Test Report (Attached) bearing no | |
| of CHAZIPUR (PHED Lab) certified that the | |
| | |
| facilities for the students and members of staff of the institution. School is also maintains the | |
| hygienic sanitation condition in the school building & the campus as per norms prescribed by the | |
| Central/ State/ U.T. Govt. | |
| This certificate is valid till 63 Jeans. | |
| Signature with Seal: Name Name Designation Name & Address of the Office partment: Toothe principal St. International Scherel, Coura, Matheuriew (Name & Address of the Institution) | |
| | |

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies